



SHEET PARISH COUNCIL

Chair – James Plant

Clerk – Julia Elliman

c/o The Village Hall, Village Street, Sheet, GU32 2AQ

Tel: 07585 669562- E-mail – clerk@sheetparishcouncil.gov.uk

www.sheetparishcouncil.gov.uk

**Members of the public and press are welcome to attend a meeting of Sheet Parish Council on Tuesday
13th October 2026 at 7.00 p.m. at Sheet Village Hall.**

A G E N D A

1. To receive apologies
2. To receive any declarations of Pecuniary Interest
3. To approve the Minutes of the PC Meeting held on 1st September 2026.
4. Public comment
5. County Councillor's Report -- To receive Cllr Drew's monthly report
6. District Councillor's Report --To receive Cllr. Drew's monthly report
7. Planning – To discuss and/or agree any action on:
 - a. SDNP/26/03378/LDP School House
 - b. SDNP/26/02485/FUL 19A Pulens Lane
 - c. SDNP/26/03487/ NMA 23 Pulens Lane
 - d. SDNP/26/03121/HOUS The Willows, 3 Love Lane
8. Green Spaces – To update on:
 - a. Installation of a Memorial Bench on the Millenium Field
 - b. Options for new hedging in the Millenium Field
9. Finance – To approve and note:
 - a. Conclusion of the 2025/26 Financial Audit
 - b. September payments
 - c. Direct Debits authorised
 - d. Bank Reconciliation to 30th Sep
10. Roads and Traffic – To agree
 - a. The way ahead for a village consultation on Traffic and Parking
 - b. Speed Cameras on Pulens Lane London Road
11. Village Street – No item
12. Mill Lane – Update on Southern Water repairs progress
13. Village Hall –
 - a. To receive any update on roof repairs and maintenance work
 - b. To agree budget for replanting of troughs and planters
14. Old Billiard Room – Update on requested quote to make good
15. Policies and Regulations – No item
16. IT – No item
17. Millennium Field – To approve
 - a. Purchase of an additional dog waste bin
18. BT Phone box –
 - a. To agree next steps on use of the Phone Box
 - b. To approve a quote for shelf fitting in the kiosk
19. BMX Track –To consider and approve:
 - a. The updated Sheet Trails Constitution

- b. The draft Resolution
 - c. The Management Contract for signature
 - d. A proposed split of fees with Sheet Trails Club
20. Lengthsman – To receive an update on agreed works and those complete
21. Allotments – To receive an update on
- a. The new licence agreement and implementation
 - b. Recent issues
22. Grant Applications – For consideration and approval
- a. Butser Home Start – supporting 2 local families
 - b. Sheet Association - for Village Events
23. Correspondence – As received at 13th October
24. Date of the next Parish Council Meeting - **Tuesday, 10th November 2026 -7.00 p.m. - Sheet V. Hall**

Julia Elliman
Clerk

3rd October 2026